

NOTICE IS HEREBY GIVEN that a hearing of the LICENSING SUB-COMMITTEE will be held in the CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN on TUESDAY, 10 DECEMBER 2024 at 11:00 AM and you are requested to attend for the transaction of the following business:-

## **AGENDA**

#### **APOLOGIES**

## 1. ELECTION OF CHAIR

Item Led By: Chair.

#### 2. MEMBERS INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. Please see Notes below.

Item Led By: Chair.

#### 3. INTRODUCTION

Item Led By: Chair.

# 4. LICENSING SUB COMMITTEE PROCEDURE (Pages 3 - 6)

Item Led By: Chair.

## 5. EXCLUSION OF PRESS AND PUBLIC

To resolve -

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to an individual and is likely to reveal the identity of an individual.

Item Led By: Chair.

# **6. LICENSING ACT 2003: CONSIDERATION OF A PERSONAL LICENCE** (Pages 7 - 16)

To consider a report by the Licensing Team inviting the Sub-Committee to consider the suitability of a Personal Licence Holder to remain licensed.

Item Led By: Licensing - (01480) 387075

#### 7. DETERMINATION

To determine the application referred to in Agenda Item 5.

Item Led By: Chair.

20 day of November 2024

#### Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non Registerable Interests

Further information on <u>Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution</u>

Please contact Democratic Services, Tel: 01480 388169 / email: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Sub-Committee.

Specific enquiries with regard to items on the Agenda, should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the **District Council's website**.

## **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.